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PATENT/

Attorney Reference Number 6908-55696

RCE 1100  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Re application of:** Efsthathiou et al.

**Application No.** 09/617,178

**Filed:** July 17, 2000

**Confirmation No.** 8385

**For:** VIRAL PROTEIN BINDING  
COMPOSITIONS AND METHODS

**Examiner:** Jessica Roark, Ph.D.

**Art Unit:** 1644

**Attorney Reference No.** 6908-55696

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as Express Mail, Label No. EV339203722US, on September 11, 2003: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

Agent  
for Applicant(s) \_\_\_\_\_

Date Mailed September 11, 2003

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**REQUEST FOR CONTINUED EXAMINATION  
TRANSMITTAL LETTER**

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.

Submission required under 37 C.F.R. § 1.114

- ☒ Enclosed  
☐ Amendment in Response to Paper No. 20 Accompanying Request for Continued Examination

**FILING FEE**

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$375.00
Total Claims	22	- 22*	= 0	\$9.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$42.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$140.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$205.00	
Three-month Extension of Time				\$465.00	\$465.00
TOTAL FILING FEE					\$840.00

cc: Docketing

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09/16/2003 MGE BREM1 00000007 09617178

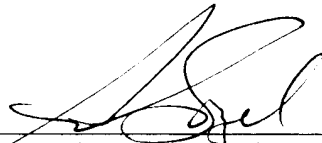
02 FC:2253 465.00 DP

- ☐ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☐ A check in the amount of \$840.00 is attached.
- ☐ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☐ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
Susan Alpert Siegel, Ph.D.  
Registration No. 43,121

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446